
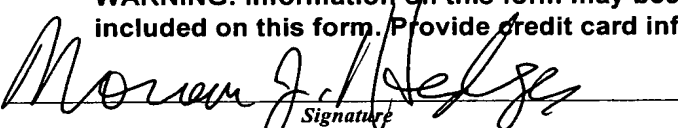
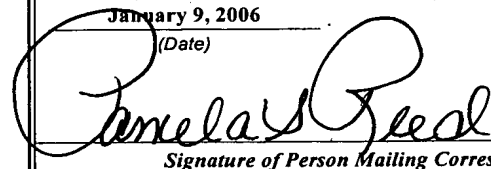


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|---|-------------------------------------|-------------------------------------|---|-------------------------------|----------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | | Docket No. RVR-P004-01 | |
| Applicant(s): Patrick W. McManus | | | | | | |
| Application No. 10/815,596 | Filing Date 04-01-2004 | Examiner Hilary L. Gutman | Customer No. 27268 | Group Art Unit 3612 | Confirmation No. 1157 | |
| Invention: APPARATUS FOR CONFIGURING THE CARGO AREA OF A VEHICLE | | | | | | |
|  COMMISSIONER FOR PATENTS: | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | 30 - | 30 = | 0 | x \$25.00 | \$0.00 | |
| INDEP. CLAIMS | 5 - | 11 = | 0 | x \$100.00 | \$0.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | |
| <input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. 02-0390 in the amount of \$60.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
|  Norman J. Hedges, Reg. No. 44,151 Baker & Daniels LLP 300 North Meridian Street, Suite 2700 Indianapolis, IN 46204 Tel: 317-237-8691 Fax: 317-237-1000 | | | Dated: January 9, 2006 | | | |
| cc: | | | I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on January 9, 2006 (Date) | | | |
| | | |  Signature of Person Mailing Correspondence | | | |
| | | | Pamela S. Reed Typed or Printed Name of Person Mailing Correspondence | | | |



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/815,596 Confirmation No. 1157
Applicants : McManus, et al.
Filed : April 1, 2004
Title : APPARATUS FOR CONFIGURING
THE CARGO AREA OF A VEHICLE
TC/A.U. : 3612
Examiner : Gutman, Hilary L.
Docket No. : RVR-P0004-01 (formerly 14858-0007)
Customer No. : 27268

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of September 7, 2005, please amend the above-identified application as follows:

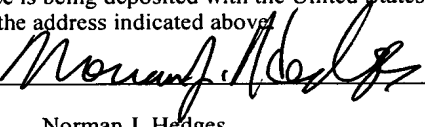
Amendments to the Specification being on page 2 of this paper.

Amendments to the Drawings begin on page 6 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 9 of this paper.

The **Drawing Appendix** begins on page A-1 of this paper.

| CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8(a)) | |
|--|---|
| I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the address indicated above. | |
| Date: <u>January 9, 2006</u> | By: <u></u> |
| | <u>Norman J. Hedges</u> |
| | Typed/Printed Name of Person Mailing Paper |